

bed ying of richell. who shal bita
ke to you pat pat is verrey. & if
ze weren not treibe in ope mems
ying. who shal yne to you pat
pat is zoni. **N**o seruant may
serue to tibe lordis. for ep he
shal hate peton. & loue petoy.
ep he shal drave to petoon &
shal dispile petoy. ze moir not
serue to god & to richesse. but pe
fairlees pat weren couentouk.
herde alle pes pigis. & rei doz
nyden hi. & he seide to he. ze it be
pat iusticien you bifoze me. but
god hay knowen zoni. her tis.
for pat pat is hi. to men. is ab
hominacion bifoze god. pe laipe
& pfetis. til to zoon. fro pat ty
me pe reikme of god is enage
lid. & ech man doir violence to
it. forsoy it is lyter. heuene & er
re to passe. pan p^o tial falle go
re laipe. **E**ueri ma. pat forsa
ky his wyf. & weddy anoper.
doir lecherie. and he p^o weddy
pe wyf forsa. of pe holebonde.
doir anoutrie. **T**her was a ry
che man & was cloid in purp
& wht silk. & eet euery day sthy
myt. & p^o was a beggere lalarus
by name. pat lay at his zate ful
of bylis. & couentide to be fulfil
lid of pe crumes pat fillen dou
fro pe ryche man's boord. & no
ma zaf to hi. but houndis came.
& lokede his bylis. & it was don
pat pe begger diete. & was born
of angelis into abrahams bosum.
and pe ryche man was deed also.
& was buried in helle. & he reside
his yzen whane he was in tur
mentis. & laiz abrahm aferr.
& lalarus in his bosu. & he crede

& seide. fadir abrahm haue mern
on me. & seide lalarus p^o he dy
pe pe ende of his fingur in wat
to kele my tuge. for i am turme
tid in pis flambme. and abrahm
seide to hym. sone haue mynde.
for you hast ressed good p
gis in vi lyf. lalarus also yuel
pigns. but he is uois confortid.
& you art turmentid. and i alle
pes pigns. a greet derk place
is stablithid bityre us. & zoni
pat pei p^o volen fro hemis passe
to zoni. moir not. ney fro pe
mis passe on hydur. & he seide.
p^oane. i. preye pee fadir. pat p^o
seide hym into pe hous of my
fadir. for i haue syne byperen.
pat he wituelle to he. lest also
pei come into vis place of tur
mentis. and abrahm seide to hi.
pei han moysen & pe pfetis. he
re pei hem. & he seide. way fadir
abrahm. but if ony of deed me
go to hem. pei shulen do penan
ce. & he seide to hi. if pei heere
not moyses & profetis. neyr
if ony of deed men ryse azen. pei
shulen bileue to hy. **E**ueri
And ihu seide to hile dis
ciphs. it is impossible.
pat adaudis come not
but uo to zoni. pat ma. by whom
pei comen. it is more pfitable
to hym. if anylue stoon be put
aboute his necke. & he be cast in
to pe see. pan pat he standre
oon of pes lytle. ta ze heede zoni
silk. & p^o biopur hay syned azen
pee. blame hym. & if he do penan
ce. forgyne hym. and if seueue
synis in pe day he do syne azen
pee. & seueue synis in pe day. he

be conitid to pee. & seye it forpi
ker me. forgyne you hy. and pe
aposthis seiden to pe lord. eue
esse to us seye. & pe lord seide.
if ze han seye as pe corn of seue
ney. ze shulen seye to vis more
tre. be you draibn up bi pe roo
te. & be ouer plantid into pe see.
& it shal obeye to zoni. but who
of zoni hay a seruant eringe or le
sewysse oxis. which seye to hym
whane he turney azen fro pe fe
eld. anoon go & sitte to mete. &
seye not to hym. make redy p^o y
loupe. & guide pee & serue me whi
le i ete & drynke. & aftr vis pou
shalt ete & drynke. wher he hay
grace to pat seruant. for he dute
pat pat he comandide hym. nay
i gelle. so ze whine ze han don al
le pigis pat ben comandid to zoni.
seye ze we ben vnprofitable ser
uants. we han don pat p^o we
ouzten to do. **A**nd it was don pe
while ihu wente into ierlin. he
passide ynz pe myddel of samu
rie & galile. and whine he entrid
into a castel. ten leproule me ca
men azen hi. whiche stood afer.
& reiseden her vois & seiden. ihu
comandour. haue mercy on us.
& as he spz hom. he seide. go ze shie
we ze zoni to prestis. and it was
don pe while pei wenten. pei we
ren denhid. & oon of hem as he spz.
p^o he was denhid. wente aze mag
nifyinge god w^o a greet vois.
and he fel don on pe face bifoze
his feet. & dide p^oankis. & vis
was a samaritan. & ihu answeri
de & seide. wher ten be not denhid.
& where ben pe nune. p^o is noon
fondur p^o turnede azen & zaf glorie

to god. but vis alien. and he seide
to hym. ryse up go you. for p^o stey
hay maad pe laif. **A**nd he was
arid of pe fairlees. whine pe reu
me of god comey. & he answere
to hem & seide. pe reuime of god
comey not w^o asspyng. neyr
pei shule seie. lo her. or lo yere.
for lo pe reuime of god is w^o me
zoni. & he seide to hile disciphs. day
es shulen come whine ze shule
desire to se o day of man's lone.
& ze shulen not se. & pei shule
seye to zoni. lo heere & lo yere. mile
ze go. ney sue ze. for as leit sthy
myt from vndir heuene. sthymer
into pe pigis pat ben vndir heue
ne. so shal man's lone be i his
day. but first it byhouey hy to
suffre many pigis. & to be repro
ued of vis generacion. & as it sh
don in pe dayes of noe. so it sh
al be in pe dayes of man's lone.
pei eeten & drunke. weddide wy
ues. & weren zoni to weddiges.
til into pe day iye. which noe en
tride into pe sthy. & pe greet flo
od cam & loste all. als as it was
don in pe dayes of loth. pei eete
& drunke. bouzten & selden. plan
tiden & bildeten. but pe day p^o loth
wente out of sodom. pe lord rey
nede hyer & bymstoon fro heue
ne & loste alle. lyk vis pig. it shal
be. in what day man's lone sh
al be stheuid. in pat hour he y
is in pe root & his vessels i pe hous.
come he not don to take hem a
wey. & he pat shal be in pe feeld.
also turne not azen bihynde. be
ze myndeful of pe wyf of loth. who
euere seke to make his lyf laif.
shal lese it. and who euer. lese